**Ex-Students**

[](http://4.bp.blogspot.com/_JyJw0D5yrSw/SgtutllMZHI/AAAAAAAAAdM/BM3VNhe9-dY/s1600-h/dhs+ex.GIF)

**Dandenong High School Ex-Students’ Association**

ABN 13 569 852 849 PO BOX 383 Dandenong 3175

[www.dhsexstudents.com](http://www.dhsexstudents.com)

**MEMBERSHIP APPLICATION DATE / /**

**SURNAME ­­­­­­.**........................................................................................**Maiden Name** ………………………………

.

**Given Name(s**)......………………………………………………………………………......... **Date of Birth** ………………

**Address** ………………………………………………………………………………………………………………………….

………………………………………………………………………………………..............**Postcode**. ………………….

Phone (AH): …………………………………...(BH): ………………………………..........Mobile: ………………………..

**Email Address:** …………………………………….....…………@ ......…………………………………………………….

**DHS ATTENDANCE DETAILS**

Began at DHS: 19 …….

Finished at DHS: 19 …….

Form/Year ……. **CLASS OF**

Form/Year…….. **------------**-

***example: Class Of***

*Began:* 1976 -*form* 2 *(yr 8)*

*Finished:* 1978 - *form* 4 *(yr 10)* ***1980***

(**‘Class Of’** is the year you would have reached Form 6 (Yr 12) even if you left the School before this year)

Other details (ie. achievements, memories/relatives)

**(Teachers Only)**

Speciality Subjects Years at DHS……………………

**PAYMENT OPTIONS: This can be either by:** (select box)

**□** Enclosing cheque payable to DHS Ex-Students Association Inc. \*\* *see below* **OR**

□ Transferring amount by Electronic Funds Transfer to: BSB 633-000 a/c 133689158

**Note: *IF YOU SELECT EFT, PLEASE REMEMBER to Email THE COMPLETED FORM to :*** [**russweber@bigpond.com**](mailto:russweber@bigpond.com)

*Unless specified by ticking this box* **□** ***editions of the Newsletter*** *will be emailed to me at the address I have shown.*

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBERSHIP FEES:** | One Year $20 |  | $  **.** |
| Two Years $40 |  | **.** |
| Three Years $60 |  | **.** |
| **DONATION:** Edna Dawson Vukmirovic Scholarship Fund | | | **.** |
| **To Association** | | | **.** |
|  | | | **.** |
| *For administrative simplicity all memberships are for a calendar year, regardless of date payment made .*  **TOTAL** | | | **.** |

***\*\* Mail to:*** *Membership Officer. DHS Ex-Students’ Association, at above address*